# United States Department of the Interior

National Park Service



# **National Register of Historic Places Registration Form**

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in National Register Bulletin, *How to Complete the National Register of Historic Places Registration Form.* If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional certification comments, entries, and narrative items on continuation sheets if needed (NPS Form 10-900a).

1. Name of Property					
historic name					
other names/site number Stahl House					
2. Location					
street & number 1635 Woods Drive	not for publication				
city or town Los Angeles	_ vicinity				
state California code CA county Los Angeles code 037	zip code 90069				
3. State/Federal Agency Certification					
As the designated authority under the National Historic Preservation Act, as amended,  I hereby certify that this nomination request for determination of eligibility meets for registering properties in the National Register of Historic Places and meets the procedurements set forth in 36 CFR Part 60.	edural and professional				
In my opinion, the property meets does not meet the National Register Criteria be considered significant at the following level(s) of significance:	i. Trecommend that this property				
national statewidelocal					
Signature of certifying official/Title Date					
State or Federal agency/bureau or Tribal Government					
In my opinion, the property meets does not meet the National Register criteria.					
Signature of commenting official Date					
Title State or Federal agency/bureau or Tribal G	State or Federal agency/bureau or Tribal Government				
4. National Park Service Certification					
I hereby certify that this property is:					
entered in the National Register determined eligible for the N	lational Register				
determined not eligible for the National Register removed from the National Register					
other (explain:)					
Signature of the Keeper Date of Action					

Case Study House #22 Name of Property			Los Angele County and S	es, California tate
5. Classification				
Ownership of Property (Check as many boxes as apply.)	Category of Property (Check only one box.)	Number of Resources within Property (Do not include previously listed resources in the count.)		
		Contributing	Noncontributi	ng
x private	x building(s)	1	0	buildings
public - Local	district	0	0	district
public - State	site	0	0	site
public - Federal	structure	0	0	structure
	object	0 1	0	object <b>Total</b>
			J	
Name of related multiple pro (Enter "N/A" if property is not part of a		Number of cont listed in the Na	tributing resourd tional Register	ces previously
The Case Study House Pro	ogram: 1945-1966		0	
6. Function or Use				
Historic Functions (Enter categories from instructions.)		Current Functions (Enter categories from instructions.)		
Domestic: Single dwelling		Domestic: Single	e dwelling	
		-		
7. Description				
Architectural Classification (Enter categories from instructions.)		Materials (Enter categories fro	m instructions.)	
International Style		foundation: Concrete slab		
		walls: Steel, G	lass	
		roof: Compos	sition over steel de	ecking
		other:		

United States Department of the Interior
National Park Service / National Register of Historic Places Registration Form
NPS Form 10-900
OMB No. 1024-0018

Case Study House #22
Name of Property

Los Angeles, California

(Expires 5/31/2012)

County and State

#### **Narrative Description**

(Describe the historic and current physical appearance of the property. Explain contributing and noncontributing resources if necessary. Begin with **a summary paragraph** that briefly describes the general characteristics of the property, such as its location, setting, size, and significant features.)

#### **Summary Paragraph**

This is perhaps the most iconic house constructed in the Case Study House program. The L-shaped house consists almost entirely of steel and glass set on a concrete pad, with a rectangular swimming pool occupying the space within the L. Twenty foot wide modules allow for large expanses of glass to face the swimming pool. Situated atop a promontory overlooking Los Angeles, the living room cantilevers over a dramatic precipice. The two bedrooms occupy one wing of the house with the master bathroom tucked into the inside corner of the L behind the kitchen. The kitchen, dining room, and living room are surrounded by glass with the appliances "floating" on steel legs and a freestanding fireplace centering the living room. Deep overhangs shelter the interiors from the harshest sunlight. The house has been continuously owned and maintained by the Stahl family. It retains a high level of integrity.

#### **Narrative Description**

This house is a simple pavilion situated on a promontory in the Hollywood Hills section of Los Angeles. The one story 2,300 square foot house is L-shaped in plan and consists almost entirely of steel and glass set on a concrete pad with a rectangular swimming pool occupying the space within the L. The dwelling consists of a living-dining area, kitchen, two bedrooms and two bathrooms. In the short leg of the L are the public rooms, in the other are the sleeping area and carport. A dressing room, master bath and service area are at the juncture. The kitchen and dining-living room are entirely open and surrounded by glass with the kitchen appliances "floating" on steel legs. A freestanding fireplace centers the living room. Deep overhangs of seven to eight feet shelter the interiors from the harshest sunlight.

Twenty-foot wide modules allow for the large expanses of nonbearing glass walls, which face the swimming pool and the magnificent view beyond. All of the major public rooms and private spaces are oriented towards this view. Structural sections of two sizes were used in framing the house. One was a 12-inch I-beam and the other a 40-inch H-column. The columns and beams were spaced on a 20-foot grid, which allowed for 20- by 20-foot bays of uninterrupted space. Architectural historian Elizabeth A.T. Smith said of the house, "For #22 Koenig exploited to the maximum the potential of steel to open up space, constructing a minimal cage spanned by sheets of glass."

There is an unobstructed view encompassing an angle of 240 degrees from the mountain to the Pacific Ocean. The only enclosed area, a steel decking wall, faces the street to obtain privacy. All other exterior walls are glass. A concrete footbridge provides passage over the pool from the carport to the entrance.

The house has been continuously owned and maintained by the original clients. There have been no modifications to the footprint of the house and it appears that only the kitchen has been updated. The house is well maintained and in excellent condition. As a result, the property exhibits a high level of

<sup>i</sup> Elizabeth A.T. Smith, Case Study Houses- The Complete CSH Program 1945-1966, Italy: Taschen GmbH, 2002.

United States Department of the Interior National Park Service / National Register of Historic Places Registration Form NPS Form 10-900 OMB No. 1024-0018

(Expires 5/31/2012)

Case Study House #22
Name of Property

Los Angeles, California
County and State

integrity of design, workmanship, and materials. The residence is in its original location and its setting has been retained. Integrity of association is high because of its continued use as a single-family residence under the ownership of the original clients and their family. Because of these factors, integrity of feeling remains strong.

	Study House #22	Los Angeles, California County and State
8. Stat	ement of Significance	
Applicable National Register Criteria (Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing.)		Areas of Significance
		(Enter categories from instructions.)
		Architecture
х	Property is associated with events that have made a significant contribution to the broad patterns of our history.	Social History
В	Property is associated with the lives of persons significant in our past.	
x C	Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high	Period of Significance
	artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.	1960
D	Property has yielded, or is likely to yield, information important in prehistory or history.	Significant Dates
		1960: Construction completed
	a Considerations " in all the boxes that apply.)	
(IVIAIT X	iii aii iiie boxee iiiai appiy. <i>j</i>	- · · · · -

**Significant Person** 

**Cultural Affiliation** 

Architect/Builder

Pierre Koenig

N/A

(Complete only if Criterion B is marked above.)

A Owned by a religious institution or used for religious purposes.

B removed from its original location.

C a birthplace or grave.

D a cemetery.

Property is:

E a reconstructed building, object, or structure.

F a commemorative property.

less than 50 years old or achieving significance within the past 50 years.

## Period of Significance (justification)

1960. Construction completed.

# Criteria Considerations (explanation, if necessary)

N/A

United States Department of the Interior
National Park Service / National Register of Historic Places Registration Form
NPS Form 10-900
OMB No. 1024-0018

Case Study House #22
Name of Property

(Expires 5/31/2012)

Los Angeles, California
County and State

**Statement of Significance Summary Paragraph** (Provide a summary paragraph that includes level of significance and applicable criteria.)

Case Study House (CSH) #22 meets the criteria established in the Registration Requirements outlined in the MPS cover document. Except for the updated kitchen, the property is original and unmodified. As relates to eligibility, the property meets Criterion A for its association with experimental modern housing in the postwar years under the auspices of John Entenza's *Arts & Architecture* magazine. The property is also significant under Criterion C because it embodies the distinctive characteristics of residential architecture associated with the Case Study House program. In addition, CSH #22 was designed by master architect Pierre Koenig. Therefore, the property qualifies for listing under Criteria A and C at the local level of significance.

Name that Other transport of Oth

Narrative Statement of Significance (Provide at least one paragraph for each area of significance.)

The Stahl House, Case Study #22, was designed by Pierre Koenig and built between 1959 and 1960. It is one of the most iconic and revered of the residential dwellings constructed under the auspices of *Arts & Architecture* magazine's Case Study program, which ran from 1945 until 1966. The importance of the house, its significance within the program, and the work of its architect are thoroughly discussed within the historic Case Study context, being "Experimental Modem residential architecture of the Case Study House program in Southern California: 1945-1966." The house is a key example of the property type: "Single-family residences of the Case Study program," and "the steel-frame dwellings" subtype. The property meets National Register Criterion A for its association with experimental modern housing in the postwar years under the auspices of John Entenza's *Arts & Architecture* magazine.

As one of the most recognizable contributors to the Case Study House program, CSH #22 is a superlative architectural statement in steel and glass cantilevered over the broad expanse of Los Angeles. In addition, the property represents the work of master architect Pierre Koenig. As a result, the property meets National Register Criterion C because it embodies the distinctive characteristics of residential architecture associated with the Case Study House program and is the work of a master architect.

**Developmental history/additional historic context information** (if appropriate)

United States Department of the Interior
National Park Service / National Register of Historic Places Registration Form
NPS Form 10-900

OMB No. 1024-0018

(Expires 5/31/2012)

Case Study House #22	Los Angeles, California			
Name of Property	County and State			
9. Major Bibliographical References				
<b>Bibliography</b> (Cite the books, articles, and other sources used in preparing	this form.)			
As indicated in The Case Study House Program: 194	45-1966 Multiple Property Documentation Form.			
Previous documentation on file (NPS):	Primary location of additional data:			
preliminary determination of individual listing (36 CFR 67 has been	State Historic Preservation Office			
requested)	Other State agency			
previously listed in the National Register	Federal agency			
previously determined eligible by the National Register	Local government			
designated a National Historic Landmark	x University x Other			
recorded by Historic American Buildings Survey # recorded by Historic American Engineering Record #	Name of repository:			
recorded by Historic American Landscape Survey #	Getty Research Institute Library: Julius Shulman photos			
	Los Angeles Central Library			
	Los Angeles Conservancy Library: Preservation Resources			
	University of California Los Angeles (UCLA) Library			
	University of Southern California (USC)			
	Helen Topping Architecture & Fine Arts Library			
Historic Resources Survey Number (if				
assigned):				
10. Geographical Data				
Assessment Branches Levelle Control				
Acreage of Property Less than one acre				
(Do not include previously listed resource acreage.)				
Latitude/Longitude Coordinates				
(Follow similar guidelines for entering the lat/long coordinates as desc				
Registration Form for entering UTM references. For properties less than 10 acres, enter the lat/long coordinates for a point				
corresponding to the center of the property. For properties of 10 or more acres, enter three or more points that correspond to the				
vertices of a polygon drawn on the map. The polygon should approximately encompass the area to be registered. Add additional				
points below, if necessary.)				
Data with the MOOOA				
Datum if other than WGS84:				
(enter coordinates to 6 decimal places)				
,	W 118.370178			
1. Lamade. N 07.100701 Longitude.	11 110.070170			

Verbal Boundary Description (Describe the boundaries of the property.)

APN: 5556-031-003 TRACT # 13044 LOT COM AT SW COR OF LOT 2 TH N 15 11'24" W 26.12 FT TH N TO NW LINE OF SD LOT TH NE THEREON TO MOST N COR OF SD LOT TH N 11¢01'38" E 26.54 FT TH S 55'04" W 53.57 FT TH SW ON A LOT 4... SEE MAPBOOK FOR MISSING PORTION ... LOT 4

Boundary Justification (Explain why the boundaries were selected.)

The nominated property includes the entire parcel historically associated with Case Study House #22 and the boundaries of the property's APN number, and as shown on the County Tax Assessors Map herein.

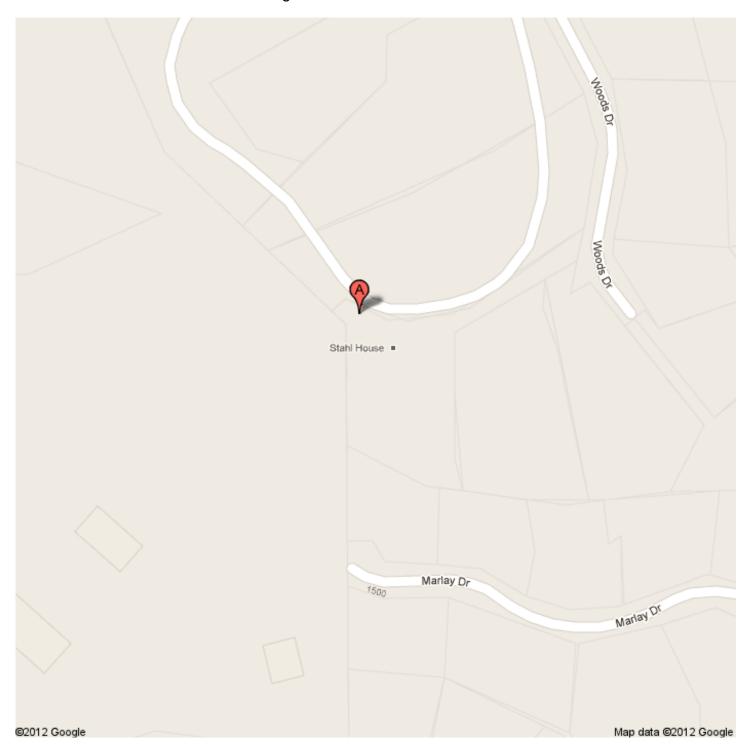
Case Study House #22

Name of Property

Los Angeles, California
County and State

1635 Woods Drive, Los Angeles, CA 90069

Latitude: N 34.100437 Longitude: W 118.370178



Case Study House #22

Amanda Seward

Name of Property County and State

11. Form Prepared By

organization Los Angeles Conservancy Modern Committee date January 2009; Revised March 2013

Los Angeles, California

street & number 523 West Sixth Street, Suite 826 telephone 213-623-2489

city or town Los Angeles state CA zip code 90014

e-mail

name/title

#### **Additional Documentation**

Submit the following items with the completed form:

Maps: A USGS map (7.5 or 15 minute series) indicating the property's location.

A Sketch map for historic districts and properties having large acreage or numerous resources. Key all photographs to this map.

- **Continuation Sheets**
- Additional items: (Check with the SHPO or FPO for any additional items.)

## Photographs:

Submit clear and descriptive photographs. The size of each image must be 1600x1200 pixels at 300 ppi (pixels per inch) or larger. Key all photographs to the sketch map.

Name of Property: Case Study House #22

City Los Angeles County Los Angeles

State CA

Name of Photographer Hans Andamson Date of Photographs March 31, 2011

Los Angeles Conservancy, 523 W 6th Street, Los Angeles, CA 90014 Location of Original Digital Files

CA Los Angeles County Case Study House 22 0001.tif East façade and Pool, camera facing East

CA Los Angeles County Case Study House 22 0002.tif East facade, camera facing South

CA Los Angeles County Case Study House 22 0003.tif Living Room, camera facing Northwest

CA\_Los Angeles County\_Case Study House 22\_0004.tif Dining and Living Room, camera facing South

CA\_Los Angeles County\_Case Study House 22\_0005.tif Dining Room, camera facing East

CA\_Los Angeles County\_Case Study House 22\_0006.tif Kitchen, camera facing North

United States Department of the Interior National Park Service / National Register of Historic Places Registration Form NPS Form 10-900 OMB No. 1024-0018

(Expires 5/31/2012)

Name of Property	Los Angeles, California  County and State		
Property Owner:			
(Complete this item at the request of the SHPO or FPO.)			
name Stahl Trust of 1990 c/o Mark Stahl			
street & number 1635 Woods Drive	telephone		
city or town West Hollywood	state CA zip code 90069		

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C.460 et seq.).

**Estimated Burden Statement**: Public reporting burden for this form is estimated to average 18 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Office of Planning and Performance Management. U.S. Dept. of the Interior, 1849 C. Street, NW, Washington, DC.

Case Study House #22

Name of Property

Los Angeles, California County and State

1635 Woods Drive - APN: 5556-031-003

